

# THE ENGLISH SCHOOLS' CRICKET ASSOCIATION

REGISTERED CHARITY NO: 306002

PRESIDENT: J R T BARCLAY

CHAIRMAN: C HASSELL

GENERAL SECRETARY: K S LAKE

TREASURER: B L JOHNS



PATRON: G H G DOGGART OBE

## **From the General Secretary: K S Lake**

19 Tudor Court, Beverley Road, Willerby, East Yorkshire HU10 6BF

Tel: 01482 671102

E-Mail: [ken.lake@aelm.karoo.co.uk](mailto:ken.lake@aelm.karoo.co.uk)

## **THE DAVID ENGLISH /BUNBURY CUP**

### **NATIONAL ROUNDS**

**2011**

**Organised by**

**ESCA**

SPONSORS OF ESCA:



**THE DAVID ENGLISH /BUNBURY CUP  
NATIONAL SEMI-FINALS AND FINAL 2011  
organised by the English Schools' Cricket Association**

<b>SEMI FINALS WINNER</b> <i>Before 25<sup>th</sup> June 2011</i>	<b>FINAL AT OAKHAM</b>  <i>Friday 8th July 2011</i>
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**GROUP**

- |  |   |       |       |
|--|---|-------|-------|
| <p>1. NORTH GROUP WINNER:</p>                                    | ) |       | )     |
|  | > | _____ | )     |
| <p>2. MIDLANDS GROUP WINNER:</p>                                 | ) |       | )     |
|  | ) |       | )     |
|  |   |       | )     |
|  |   |       | >     |
|  |   |       | _____ |
| <p>3. SOUTH &amp; WEST GROUP WINNER:</p>                         | ) |       | )     |
|  | ) |       | )     |
|  | > | _____ | )     |
| <p>4. SOUTH &amp; EAST GROUP WINNER:<br/>(LONDON &amp; EAST)</p> | ) |       | )     |

It is expected that arrangements for semi-finals will reflect the status of a National Competition including the appointment of neutral umpires, meal invitations and guest lists.

1. Matches must be played before the date shown, the home side having the responsibility for initial contact offering at least three dates. The North winners and the South & West winners are the home sides. They will organise the Semi-Finals.
2. **There can be no extension to the limit dates**
3. Please inform me of all matches arranged so I can keep everyone fully informed of the progress of the Competition. Please remember to let me know of any alterations due to rain.
4. Results sheets should be sent to Ken Lake **immediately** after each semi-final game.
5. In the event of a tie, replays will be held on the ground of the original visiting side unless otherwise agreed.
6. The General Secretary will organise the National Final.

**THE DAVID ENGLISH/BUNBURY CUP**  
**PLAYING REGULATIONS**

The Laws of Cricket will apply with the following exceptions:-

1. ESCA recommends that:
  - a) the length of the pitch shall be 21 yards
  - b) the stumps will be 27' x 8"
  - c) the ball will be 4.75 ounces.
2. The length of the innings in the County Rounds shall be to a maximum of 30 overs (fewer by arrangement).
3. The length of the innings in the National Rounds shall be to a maximum of 35 overs (fewer by arrangement, but not less than 30 unless rain affected). The Semi-Finals and Final will be 35 over matches.
4. In County Rounds no bowler may bowl more than 6 overs (reduced proportionately for reduced over matches).
5. In National Rounds no bowler may bowl more than 7 overs (reduced proportionately for reduced over matches).
6. If a bowler breaks down the remaining bowls will be bowled by another bowler. Such part of an over will count as a full over when working out each bowler's limit.
7. The side which scores the most runs shall be the winner.
8. If the scores are level, the side which has lost the least wickets shall be the winner.
9. If the scores continue level, the winner shall be the side, in order:-
  - (a) which has the higher score over the first 20 overs of the innings
  - (b) which loses the least number of wickets in the first 20 overs of the innings
  - (c) which has the higher score over the first 10 overs of the innings
  - (d) losing the least number of wickets in the first 10 overs of the innings.
10. If the scores are still level a bowl out will be organised or at the last resort the captains will toss a coin to decide the winner.
11.
  - a) If the start is delayed by rain, overs will not be deducted until one hour after the scheduled start. From that time they will be reduced at the rate of one over per further five minutes lost to a minimum of ten overs per side remaining.
  - b) If rain interrupts play, overs will be reduced at the rate of one over per five minutes lost from the time of the interruption, unless such an interruption occurs in the first hour. Should the interruption occur in the first hour then regulation 11.a) will apply.
12. If rain curtails a match, the winner shall be the side scoring more runs in the first 10 overs of the innings.
13. The National Final will not be re-arranged. Trophy shared.
14. The decision of the Executive Committee is final in regard to any disputes or infringement of the rules.

**Note: The ESCA regulations concerning CLOSE FIELDERS will apply in all matches. The ECB regulations regarding the use of helmets for batsmen and wicketkeepers will be adhered to.**

**THE DAVID ENGLISH/BUNBURY CUP**  
**RULES AND CONDITIONS OF ENTRY**

1. The competition is called The David English/Bunbury Cup for schools and is administered by the English Schools' Cricket Association.
2. Entry is open to all schools affiliated to County Schools Cricket Associations.
3. The Competition will be played each year in two phases. In the first phase a competition within each county will be played between pupils under 12 years at midnight on the previous 31<sup>st</sup> August. Pupils must be on the school roll at the commencement of the County Competition. This phase of the competition is called the COUNTY COMPETITION.
4. In the second year, a competition will be played between County winners of the previous year and be open to pupils under 13 years at midnight on the previous 31<sup>st</sup> August. This phase of the Competition will be known as the NATIONAL COMPETITION.
5. Organisation of the County Competitions will be in the hands of the County Secretaries.
6. The draw for the National Competition is made by the Committee and circulated to the schools concerned.
7. The first named school in each pairing is drawn at home and is responsible for arrangements and for making the initial contact with its opponents. Each school in the County Competition will provide one umpire and scorer for all matches.
8. All arrangements for the National Competition Final will be made by the Committee. Semi-finals will be played on the ground of the school winning the draw.
9. In the event of no decision being reached in a match because of inclement weather, inability to arrange or rearrange a fixture before a deadline, or any other reason, then the result will be decided by a bowl-out, in the event of none of the above being possible then the result will be decided by the toss of a coin.
10. It is the responsibility of the winning team in COUNTY ROUND to inform the County Association Secretary of results. In NATIONAL ROUNDS, the General Secretary of the English Schools' Cricket Association. Losers also should send in results cards, which will be provided.
11. In the National Competition, claims can be made for a contribution towards expenses. Schools will be sent Claims Forms which should be returned to the ESCA Treasurer, Mr B L Johns, 52 Hatherley Road, Reading RG1 5QE.

THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2011  
organised by the English Schools' Cricket Association

THE NORTH

ROUND ONE  
before 6<sup>th</sup> May 2011

ROUND TWO  
before 20<sup>th</sup> May 2011

FINAL  
on or before 10<sup>th</sup> June 2011

EAST YORKSHIRE - Pocklington Sch. }

v

YORKSHIRE - Ryburn Valley H.S }

CHESHIRE - Kings Chester }

v

LANCASHIRE - Manchester G.S }

\_\_\_\_\_ }

v

\_\_\_\_\_ }

\_\_\_\_\_

v

CUMBRIA - Sedbergh School }

v

DURHAM - Durham Johnston  
School }

\_\_\_\_\_

1. Matches must be played before the date shown, the home side having responsibility for initial contact. The last date shown is the absolute limit date.
2. **There can be no extension of limit dates.**
3. Please inform me of matches arranged, then I can keep our sponsors fully informed as to the progress of the competition.
4. Results sheets should be sent to me **immediately** after each game.

Results to:

For North, Midland, South & West - D FARMER  
Assistant General Secretary, 23 Old Lea, Home on Spalding Moor, East Yorkshire YO43 4BL  
Tel: 01430 861088 (H)

**THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2011**  
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**MIDLANDS**

ROUND ONE before 6 <sup>th</sup> May 2011	ROUND TWO before 20 <sup>th</sup> May 2011	ROUND THREE before 1st June 2011	FINAL on or before 10 <sup>th</sup> June 2011
<p>STAFFS - Wolverhampton G.S. v WORCS - King's School, Worcester</p>	<hr style="width: 100%;"/>	<p>SHROPSHIRE - Thomas Telford School v HEREFORDSHIRE - Hereford Cathedral School</p>	<hr style="width: 100%;"/>
<p>WARWICKS - King Edward's School, Stratford v OXON - Abingdon School</p>	<hr style="width: 100%;"/>	<p>LEICS - Leicester G.S. v DERBYSHIRE - Ecclesbourne Sch.</p>	
	<hr style="width: 100%;"/>	<p>CAMBS - King's Junior Sch. V LINCS - King's Sch., Grantham</p>	<hr style="width: 100%;"/>
	<hr style="width: 100%;"/>	<p>NORTHANTS - Northampton Sch. v NOTTS - West Bridgford Sch.</p>	

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**SOUTH & WEST**

ROUND ONE before 6 <sup>th</sup> May 2011	ROUND TWO before 20 <sup>th</sup> May 2011	FINAL on or before 10 <sup>th</sup> June 2011
<p>HAMPSHIRE - Portsmouth G.S. v IOW - Mayfield Middle School</p>	<hr style="width: 100%;"/> <p>v</p>	
<p>GLOUCS - Rednock School v BRISTOL - Ridings School</p>	<hr style="width: 100%;"/>	<hr style="width: 100%;"/> <p>v</p>
<p>SOMERSET - Millfield Prep V DORSET - Bournemouth School</p>	<hr style="width: 100%;"/>	
<p>CORNWALL - Camborne School v DEVON - Exeter School</p>	<p>v</p>	<hr style="width: 100%;"/>

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**SOUTH EAST (LONDON & EAST)**

ROUND ONE before 6 <sup>th</sup> May 2011	ROUND TWO before 20 <sup>th</sup> May 2011	ROUND THREE before 1 <sup>st</sup> June 2011	FINAL on or before 10 <sup>th</sup> June 2011
BUCKS - RGS, High Wycombe v HUNTS - Thomas Deacon Academy	_____		
HERTS - Hitchin Boys G.S. v ESSEX - Brentwood School	v _____		
LONDON - Dulwich College v KENT - New Beacon School	_____	v	
SUFFOLK - Culford School v NORFOLK - Taverham Hall School	v _____		
	BERKS - Reading Blue Coat Sch. v SURREY - Whitgift School	_____	v
	MIDDLESEX - Teddington School v SUSSEX - Ardingly Prep	_____	

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For North, Midlands, South & West - D FARMER  
Assistant General Secretary, 23 Old Lea, Home on Spalding Moor, East Yorkshire YO43 4BL  
Tel: 01430 861088 (H)

## THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2011

### NORTH

- Cheshire: **KINGS CHESTER** **Tel: 01244 689525/**  
Wrexham Road, Chester CH4 7QL **01244 689512**  
**Master i/c: Richard Lunn** richardlunn@kingschester.co.uk
- Cumbria: **SEDBERGH JUNIOR SCHOOL** **Tel: 015396 22210**  
Sedbergh, Cumbria LA10 5HG rtg@sedberghschool.org  
**Master i/c: Richard Gorst**
- Durham: **DURHAM JOHNSTON SCHOOL** **Tel: 0191 3843887**  
Crossgate Moor, Durham DH1 4SU school@durham-johnston.durham.sch.uk  
**Master i/c: Neil Hopper**
- East Yorkshire: **POCKLINGTON SCHOOL** **Tel: 07976292050**  
West Green, Pocklington, York d.byas@btinternet.com  
**Master i/c: David Byas**
- Lancashire: **MANCHESTER GRAMMAR SCHOOL** **Tel: 0161 2247201/**  
Old Hall Lane, Manchester M13 0XT **07796847238**  
**Master i/c: David Moss** D.Moss@mgs.org
- Yorkshire: **RYBURN VALLEY HIGH SCHOOL** **Tel: 01422 832070**  
St Peters Avenue, Sowerby, Halifax v.wagstaff@RVHS.co.uk  
West Yorkshire HX6 1DF  
**Master i/c: V Wagstaff**

## THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2011

### MIDLANDS

Cambridgeshire:	<b>KINGS JUNIOR SCHOOL</b> Barton Rd, Ely CB7 4DB <b>Master i/c: David Boothroyd</b>	<b>Tel: 01353 660753</b> davidb@kings-ely.cambs.sch.uk
Derbyshire:	<b>ECCLESBOURNE SCHOOL</b> Wirksworth Road, Duffield, Belper DE56 4GS <b>Master i/c: Mark Seller</b>	<b>Tel: 07870909995</b> selbst1@hotmail.co.uk
Hereford:	<b>HEREFORD CATHEDRAL SCHOOL</b> The Old Deanery, Cathedral Close, Hereford HR1 2NG <b>Master i/c: Richard Skyrme</b>	<b>Tel: 01432 363528</b> Rpskyr@hcsch.org
Leicestershire:	<b>LEICESTER GRAMMAR SCHOOL</b> Glen Road, Great Glen, Leicester <b>Master i/c: Laurie Potter</b>	<b>Tel: 0116 2591900</b> potterl@leicestergrammar.org.uk
Lincolnshire:	<b>KING'S SCHOOL</b> Brook Street, Grantham, Lincs NG31 6RP <b>Master i/c: David Richardson</b>	<b>Tel: 07949 488408</b> david.richardson@kings.lincs.sch.uk
Northants:	<b>NORTHAMPTON SCHOOL FOR BOYS</b> Billing Rd, Northampton, NN1 5RT <b>Master i/c: Mark Lee</b>	<b>Tel: 01604 230240</b> mlee@nsb.northants.sch.uk
Nottinghamshire:	<b>WEST BRIDGFORD SCHOOL</b> Loughborough Road, West Bridgford Nottingham NG2 7FA <b>Master i/c: Matt Kent</b>	<b>Tel: 0115 9744488</b> MKENT@wbs.eu.com
Oxon:	<b>ABINGDON SCHOOL</b> Park Road, Abingdon OX14 1DE <b>Master i/c: Damian Shirazi</b>	<b>Tel: 07980711851</b> damian.shirazi@abingdon.org.uk
Shropshire:	<b>THOMAS TELFORD SCHOOL</b> Old Park, Telford <b>Master i/c: Steve Wilderspin</b>	<b>Tel: 01952 200000</b> swilderspin@ttsonline.net
Staffordshire:	<b>WOLVERHAMPTON GRAMMAR SCHOOL</b> Compton Road, Wolverhampton WV3 9RB <b>Master i/c: Theo King</b>	<b>Tel: 01902 4213626</b> theoking50@yahoo.co.uk
Warwickshire:	<b>KING EDWARD'S STRATFORD</b> Church Street, Stratford Upon Avon CV37 6HB <b>Master i/c: Colin Hunter</b>	<b>Tel: 01789 203112</b> cah@kes-stratford.org.uk
Worcestershire:	<b>KINGS SCHOOL</b> 5 College Green, Worcester WR1 2LL <b>Master i/c: Jerry Owen/Peter Iddon</b>	<b>Tel: 01905 721700/07</b> jowen@ksw.org.uk

## THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2011

### SOUTH & WEST

- Bristol:** **RIDINGS SCHOOL** **Tel: 01454 252086**  
High Street, Winterbourne,  
South Gloucestershire BS36 1JL  
**Master i/c: Philip Milton**  
philip.milton@trfwia.org.uk
- Cornwall:** **CAMBORNE SCHOOL** **Tel: 01209 712280**  
Cranberry Road, Camborne,  
Cornwall TR14 7PP  
**Master i/c: M Woolcock**  
woolcockm@cambornescience.co.uk
- Devon:** **EXETER SCHOOL** **Tel: 01392 258712**  
Victoria Park Rd, Exeter, Devon EX2 4NS  
**Master i/c: Andy Mason**  
acfm@exeterschool.org.uk
- Dorset:** **BOURNEMOUTH SCHOOL** **Tel: 01202 549774**  
East Way, Bournemouth, Dorset  
BH8 9PY  
**Master i/c: David Robjohns**  
drobjohns@bournemouth-school.org
- Gloucestershire:** **REDNOCK SCHOOL** **Tel: 01453 543618**  
Rednock Drive, Dursley,  
Glocs GS11 4BY  
**Master i/c: Ashley Bowden**  
andy.sharp@rednock.gloucs.sch.uk
- Hampshire** **PORTSMOUTH GRAMMAR SCHOOL** **Tel: (023) 9236 0036**  
High Street, Portsmouth  
Hampshire PO1 2LN  
**Master i/c: Scott Curwood**  
S.Curwood@pgs.org.uk
- Isle of Wight** **MAYFIELD MIDDLE SCHOOL** **Tel: 01983 564750**  
St Vincent's Road, Ryde,  
Isle of Wight PO33 3PT  
**Master i/c: Darren Baxter**  
admin@mayfieldmiddle.iow.sch.uk
- Somerset** **MILLFIELD PREP** **Tel: 01458 837575**  
Edgarley House, Edgarley,  
Glastonbury, Somerset BA6 8LD  
**Master i/c: Chris Twort**  
ctw@millfieldprep.com

## THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2011

### SOUTH EAST (LONDON & EAST)

- Berkshire: **READING BLUECOAT SCHOOL** **Tel: 0118 9441005**  
Holme Park, Sonning Lane, [williamvoice@hotmail.com](mailto:williamvoice@hotmail.com)  
Sonning on Thames, Berkshire RG4 6SU  
**Master i/c: Bill Voice**
- Buckinghamshire: **RGS, High Wycombe** **Tel: 01494 551400**  
Amersham Road, High Wycombe HP13 6QT [lfid@rgshw.com](mailto:lfid@rgshw.com)  
**Master i/c: Liam Doubler**
- Essex: **BRENTWOOD SCHOOL** **Tel: 01277 243204**  
Ingrave Road, Brentwood, Essex CM15 8AS [brhardie@brentwood.essex.sch.uk](mailto:brhardie@brentwood.essex.sch.uk)  
**Master i/c: Brian Hardie**
- Hertfordshire: **HITCHIN BOYS GRAMMAR SCHOOL** **Tel: 01462 432181**  
Grammar School Walk, Hitchin SG5 1JB [philwhite8@hotmail.com](mailto:philwhite8@hotmail.com)  
**Master i/c: Phil White**
- Huntingdonshire: **THOMAS DEACON ACADEMY** **Tel: 01733 426050**  
Queens Gardens, Peterborough [Bashrat.Hussain@thomasdeaconacademy.com](mailto:Bashrat.Hussain@thomasdeaconacademy.com)  
PE1 2UW  
**Master i/c: Bashrat Hussain**
- Kent: **NEW BEACON SCHOOL** **Tel: 01732 452 131**  
Brittains Lane, Sevenoaks, Kent TN13 2PB [admin@newbeacon.org.uk](mailto:admin@newbeacon.org.uk)  
**Master i/c:**
- London: **DULWICH COLLEGE** **Tel: 020 8693 3601**  
Dulwich Common, London SE21 7LD [cooperdj@dulwich.org.uk](mailto:cooperdj@dulwich.org.uk)  
**Master i/c: John Cooper**
- Norfolk: **TAVERHAM HALL SCHOOL** **Tel: 01603 868206**  
Norwich, NR8 6HU [ir.martin@taverhamhall.co.uk](mailto:ir.martin@taverhamhall.co.uk)  
**Master i/c: Ian Martin**
- Middlesex: **TEDDINGTON SCHOOL** **Tel: 020 89430033**  
Broom Road, Teddington TW11 9PJ [garysalter@teddington.richmond.sch.uk](mailto:garysalter@teddington.richmond.sch.uk)  
**Master i/c: Gary Salter**
- Suffolk: **CULFORD SCHOOL** **Tel: 07959187289**  
Bury Street, Edmunds IP28 6TX [RPineo@culford.co.uk](mailto:RPineo@culford.co.uk)  
**Master i/c: R Pineo**
- Surrey: **WHITGIFT SCHOOL** **Tel: 020 96889222**  
Haling Park, South Croydon, Surrey CR2 6YT **07788813595**  
**Master i/c: David Ward/Simon Beck** [dw@Whitgift.co.uk](mailto:dw@Whitgift.co.uk)
- Sussex: **ARDINGLY PREP COLLEGE** **Tel: 01444 893200/**  
Ardingley, West Sussex RH17 6SQ **07876197709**  
**Master i/c: Jim Castle** [jim.castle@ardingly.com](mailto:jim.castle@ardingly.com)

**THE DAVID ENGLISH/BUNBURY CUP**

**NATIONAL ROUNDS**

**RESULT SHEET** 1<sup>ST</sup>/2<sup>ND</sup>/3<sup>RD</sup>/4<sup>TH</sup> ROUND

**REGION:** NORTH/SOUTH & WEST/MIDLANDS/SOUTH EAST

**MATCH:**

**DATE:**

\_\_\_\_\_ SCHOOL v \_\_\_\_\_ SCHOOL

**MATCH DETAILS**

**SCORES:**

\_\_\_\_\_ SCHOOL \_\_\_\_\_ RUNS \_\_\_\_\_ WKTS

\_\_\_\_\_ SCHOOL \_\_\_\_\_ RUNS \_\_\_\_\_ WKTS

RESULT \_\_\_\_\_ SCHOOL WON

**BEST BOWLING:**

**BEST BATTING:**

Man of Match \_\_\_\_\_ (if awarded)

**SUMMARY:**

For North, Midlands, South & West - D FARMER

Assistant General Secretary, 23 Old Lea, Home on Spalding Moor, East Yorkshire YO43 4BL

Tel: 01430 861088 (H)

The ESCA Website is located at [www.escaonline.co.uk](http://www.escaonline.co.uk), here you will find Fixtures and Results for all ESCA tournaments. However we invite you to submit your own local tournaments/festival fixtures and results, we also invite you to join our discussion forum located at [www.escaonline.co.uk/forum](http://www.escaonline.co.uk/forum)

The aim of the ESCA website is to provide increased interactivity and a centralised HUB for fixtures and results. The website is currently being re-designed, and 2011 content will start being added shortly. Should you have any suggestions for possible content, pages or tournaments we can publicise via our website please get in touch. Richard Myers manages the website on behalf of ESCA and can be contacted via email on [richard@hertzweb.net](mailto:richard@hertzweb.net), he will happily answer any questions and will be updating the website as necessary.

Thanks

THE DAVID ENGLISH/BUNBURY CUP

NATIONAL ROUNDS

RESULT SHEET 1<sup>ST</sup>/2<sup>ND</sup>/3<sup>RD</sup>/4<sup>TH</sup> ROUND

REGION: NORTH/SOUTH & WEST/MIDLANDS/SOUTH EAST

MATCH:

DATE:

\_\_\_\_\_ SCHOOL v \_\_\_\_\_ SCHOOL

**MATCH DETAILS**

SCORES:

\_\_\_\_\_ SCHOOL \_\_\_\_\_ RUNS \_\_\_\_\_ WKTS

\_\_\_\_\_ SCHOOL \_\_\_\_\_ RUNS \_\_\_\_\_ WKTS

RESULT \_\_\_\_\_ SCHOOL WON

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**BEST BATTING:**

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Thanks

**THE DAVID ENGLISH /BUNBURY CUP**

**NATIONAL ROUNDS**

**RESULT SHEET** 1<sup>ST</sup>/2<sup>ND</sup>/3<sup>RD</sup>/4<sup>TH</sup> ROUND

**REGION:** NORTH/SOUTH & WEST/MIDLANDS/SOUTH EAST

**MATCH:**

**DATE:**

\_\_\_\_\_ SCHOOL v \_\_\_\_\_ SCHOOL

**MATCH DETAILS**

**SCORES:**

\_\_\_\_\_ SCHOOL \_\_\_\_\_ RUNS \_\_\_\_\_ WKTS

\_\_\_\_\_ SCHOOL \_\_\_\_\_ RUNS \_\_\_\_\_ WKTS

RESULT \_\_\_\_\_ SCHOOL WON

**BEST BOWLING:**

**BEST BATTING:**

Man of Match \_\_\_\_\_ (if awarded)

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Tel: 01430 861088 (H)

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Thanks



# THE DAVID ENGLISH /BUNBURY CUP

NATIONAL ROUNDS

RESULT SHEET 1<sup>ST</sup>/2<sup>ND</sup>/3<sup>RD</sup>/4<sup>TH</sup> ROUND

REGION: NORTH/SOUTH & WEST/MIDLANDS/SOUTH EAST

MATCH:

DATE:

\_\_\_\_\_ SCHOOL v \_\_\_\_\_ SCHOOL

## MATCH DETAILS

SCORES:

\_\_\_\_\_ SCHOOL \_\_\_\_\_ RUNS \_\_\_\_\_ WKTS

\_\_\_\_\_ SCHOOL \_\_\_\_\_ RUNS \_\_\_\_\_ WKTS

RESULT \_\_\_\_\_ SCHOOL WON

BEST BOWLING:

BEST BATTING:

Man of Match \_\_\_\_\_ (if awarded)

SUMMARY:

For North, Midlands, South & West - D FARMER

Assistant General Secretary, 23 Old Lea, Home on Spalding Moor, East Yorkshire YO43 4BL

Tel: 01430 861088 (H)

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Thanks

**THE DAVID ENGLISH/BUNBURY CUP**  
**CLAIM FOR GRANT TOWARDS EXPENSES**

2011

SCHOOL .....

FULL POSTAL ADDRESS .....

.....

A TRAVELLING EXPENSES

<u>Round</u>	<u>Opponents</u>	<u>Venue</u>	<u>Cost of Travel</u>	£	:	p
.....	.....	.....	.....		:	
.....	.....	.....	.....		:	
.....	.....	.....	.....		:	
.....	.....	.....	.....		:	

B MEALS PROVIDED FOR OPPONENTS

<u>Round</u>	<u>Opponents</u>	<u>Venue</u>	<u>Cost of Meals</u>		:	
.....	.....	.....	.....		:	
.....	.....	.....	.....		:	
.....	.....	.....	.....		:	
.....	.....	.....	.....		:	

Total claimed £ \_\_\_\_\_

C NUMBER OF CRICKET BALLS SUPPLIED

..... balls

Cheques should be made payable to .....

This Claim Form should be forwarded to the ESCA, Hon Treasurer, Mr B L Johns, 52 Hatherley Road, Reading, Berkshire RG1 5QE (Tel: 0118 962 3125) by 30 September. Claims percentage will be granted and will naturally depend upon the amount of sponsorship available. **Claims for over £100 must be accompanied by receipts. Claims must be accompanied by a stamped addressed envelope.**

(Signed) .....

K S Lake (General Secretary)

(Name) .....