

THE ENGLISH SCHOOLS' CRICKET ASSOCIATION

REGISTERED CHARITY NO: 306002

PRESIDENT: J R T BARCLAY

CHAIRMAN: A FROSTICK

GENERAL SECRETARY: K S LAKE

TREASURER: B L JOHNS



PATRON: G H G DOGGART OBE

From the General Secretary: K S Lake

19 Tudor Court, Beverley Road, Willerby, East Yorkshire HU10 6BF
Tel: 01482 671102 E-Mail: ken.lake@aelm.karoo.co.uk

THE DAVID ENGLISH /BUNBURY CUP

NATIONAL ROUNDS

2010

Organised by

ESCA

SPONSORS OF ESCA:



**THE DAVID ENGLISH/BUNBURY CUP
NATIONAL SEMI-FINALS AND FINAL 2010
organised by the English Schools' Cricket Association**

SEMI FINALS WINNER <i>Before 21 June</i>	FINAL AT OAKHAM <i>8th July 2010</i>
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GROUP

- | | | | |
|--|---|-------|-------|
| 1. MIDLANDS GROUP WINNER: |) | |) |
| | > | _____ |) |
| 2. NORTH GROUP WINNER: |) | |) |
| |) | |) |
| | | | > |
| | | | _____ |
| 3. SOUTH EAST GROUP WINNER:
(LONDON & EAST) |) | |) |
| |) | |) |
| | > | _____ |) |
| 4. SOUTH & WEST GROUP WINNER: |) | |) |

It is expected that arrangements for semi-finals will reflect the status of a National Competition including the appointment of neutral umpires, meal invitations and guest lists.

1. Matches must be played before the date shown, the home side having the responsibility for initial contact offering at least three dates. The Midlands winners and the South East winners are the home sides. They will organise the Semi-Finals.
2. **There can be no extension to the limit dates**
3. Please inform me of all matches arranged so I can keep everyone fully informed of the progress of the Competition. Please remember to let me know of any alterations due to rain.
4. Results sheets should be sent to Ken Lake **immediately** after each semi-final game.
5. In the event of a tie, replays will be held on the ground of the original visiting side unless otherwise agreed.
6. The General Secretary will organise the National Final.

THE DAVID ENGLISH/BUNBURY CUP
PLAYING REGULATIONS

The Laws of Cricket will apply with the following exceptions:-

1. ESCA recommends that:
 - a) the length of the pitch shall be 21 yards
 - b) the stumps will be 27' x 8"
 - c) the ball will be 4.75 ounces.
2. The length of the innings in the County Rounds shall be to a maximum of 30 overs (fewer by arrangement).
3. The length of the innings in the National Rounds shall be to a maximum of 35 overs (fewer by arrangement, but not less than 30 unless rain affected). The Semi-Finals and Final will be 35 over matches.
4. In County Rounds no bowler may bowl more than 6 overs (reduced proportionately for reduced over matches).
5. In National Rounds no bowler may bowl more than 7 overs (reduced proportionately for reduced over matches).
6. If a bowler breaks down the remaining bowls will be bowled by another bowler. Such part of an over will count as a full over when working out each bowler's limit.
7. The side which scores the most runs shall be the winner.
8. If the scores are level, the side which has lost the least wickets shall be the winner.
9. If the scores continue level, the winner shall be the side, in order:-
 - (a) which has the higher score over the first 20 overs of the innings
 - (b) which loses the least number of wickets in the first 20 overs of the innings
 - (c) which has the higher score over the first 10 overs of the innings
 - (d) losing the least number of wickets in the first 10 overs of the innings.
10. If the scores are still level a bowl out will be organised or at the last resort the captains will toss a coin to decide the winner.
11.
 - a) If the start is delayed by rain, overs will not be deducted until one hour after the scheduled start. From that time they will be reduced at the rate of one over per further five minutes lost to a minimum of ten overs per side remaining.
 - b) If rain interrupts play, overs will be reduced at the rate of one over per five minutes lost from the time of the interruption, unless such an interruption occurs in the first hour. Should the interruption occur in the first hour then regulation 11.a) will apply.
12. If rain curtails a match, the winner shall be the side scoring more runs in the first 10 overs of the innings.
13. The National Final will not be re-arranged. Trophy shared.
14. The decision of the Executive Committee is final in regard to any disputes or infringement of the rules.

Note: The ESCA regulations concerning CLOSE FIELDERS will apply in all matches. The ECB regulations regarding the use of helmets for batsmen and wicketkeepers will be adhered to.

THE DAVID ENGLISH/BUNBURY CUP
RULES AND CONDITIONS OF ENTRY

1. The competition is called The David English/Bunbury Cup for schools and is administered by the English Schools' Cricket Association.
2. Entry is open to all schools affiliated to County Schools Cricket Associations.
3. The Competition will be played each year in two phases. In the first phase a competition within each county will be played between pupils under 12 years at midnight on the previous 31st August. Pupils must be on the school roll at the commencement of the County Competition. This phase of the competition is called the COUNTY COMPETITION.
4. In the second year, a competition will be played between County winners of the previous year and be open to pupils under 13 years at midnight on the previous 31st August. This phase of the Competition will be known as the NATIONAL COMPETITION.
5. Organisation of the County Competitions will be in the hands of the County Secretaries.
6. The draw for the National Competition is made by the Committee and circulated to the schools concerned.
7. The first named school in each pairing is drawn at home and is responsible for arrangements and for making the initial contact with its opponents. Each school in the County Competition will provide one umpire and scorer for all matches.
8. All arrangements for the National Competition Final will be made by the Committee. Semi-finals will be played on the ground of the school winning the draw.
9. In the event of no decision being reached in a match because of inclement weather, inability to arrange or rearrange a fixture before a deadline, or any other reason, then the result will be decided by a bowl-out, in the event of none of the above being possible then the result will be decided by the toss of a coin.
10. It is the responsibility of the winning team in COUNTY ROUND to inform the County Association Secretary of results. In NATIONAL ROUNDS, the General Secretary of the English Schools' Cricket Association. Losers also should send in results cards, which will be provided.
11. In the National Competition, claims can be made for a contribution towards expenses. Schools will be sent Claims Forms which should be returned to the ESCA Treasurer, Mr B L Johns, 52 Hatherley Road, Reading RG1 5QE.

THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2010
organised by the English Schools' Cricket Association

THE NORTH

ROUND ONE
before 30th April 2010

DURHAM - Whickham Comp

v

CUMBRIA - Stainburn School

YORKSHIRE - Grammar Sch. at Leeds

v

EAST YORKSHIRE - Hymers Coll.

ROUND TWO
before 14th May 2010

v

FINAL
before 11th June 2010

v

CHESHIRE - Stockport GS

v

LANCASHIRE - Manchester GS

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2. **There can be no extension of limit dates.**
3. Please inform me of matches arranged, then I can keep our sponsors fully informed as to the progress of the competition.
4. Results sheets should be sent to me **immediately** after each game.

Results to:

For North, Midland, South & West - D FARMER
Assistant General Secretary, 23 Old Lea, Home on Spalding Moor, East Yorkshire YO43 4BL
Tel: 01430 861088 (H)

THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2010
organised by the English Schools' Cricket Association

MIDLANDS

ROUND ONE before 30 th April 2010	ROUND TWO before 14 May 2010	ROUND THREE before 2 nd June 2010	FINAL before 11 th June 2010
<p>WORCS - RGS, Worcester v STAFFS - Denstone College</p>	<hr style="width: 100%;"/>	<p>HEREFORDSHIRE - Hereford Cathedral School v SHROPSHIRE - Wrekin College</p>	<hr style="width: 100%;"/>
<p>LINCS - Kings School, Grantham v CAMBS - Kings Junior School</p>	<hr style="width: 100%;"/>	<p>LINCS - Kings School, Grantham v CAMBS - Kings Junior School</p>	<hr style="width: 100%;"/>
<p>NOTTS - Nottingham HS v NORTHANTS - Northampton Sch</p>	<hr style="width: 100%;"/>	<p>NOTTS - Nottingham HS v NORTHANTS - Northampton Sch</p>	<p style="text-align: center;">v</p>
	<p>OXON - Abingdon School v WARWICKS - Warwick Sch</p>	<p>OXON - Abingdon School v WARWICKS - Warwick Sch</p>	<hr style="width: 100%;"/>
	<p>DERBYSHIRE - Tupton Sch v LEICS - Loughborough GS</p>	<p>DERBYSHIRE - Tupton Sch v LEICS - Loughborough GS</p>	<hr style="width: 100%;"/>

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THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2010
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SOUTH & WEST

ROUND ONE before 30 th April 2010	ROUND TWO before 14 May 2010	FINAL before 11 th June 2010
DEVON - Exeter School v CORNWALL - Truro School	_____	_____
DORSET - St Michael's MS v SOMERSET - Taunton Prep	_____	v
BRISTOL - Bristol GS v GLOUCS - The Crypt Sch	_____	_____
IOW - Nodehill MS v HAMPSHIRE - Portsmouth GS	_____	_____

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THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2010
organised by the English Schools' Cricket Association

SOUTH EAST (LONDON & EAST)

ROUND ONE before 30 th April 2010	ROUND TWO before 14 th May 2010	ROUND THREE before 2 nd June 2010	FINAL before 11 th June 2010
<p>SURREY - Whitgift School v BERKS - The Blue Coat School</p>	<p>_____</p> <p>v</p> <p>BUCKS - Dr Challoners GS</p>	<p>_____</p> <p>v</p>	<p>_____</p>
<p>ESSEX - Bancrofts v NORFOLK - Beeston Hall Sch</p>	<p>_____</p> <p>v</p> <p>SUFFOLK - St Josephs College</p>	<p>_____</p> <p>v</p>	<p>_____</p> <p>v</p>
<p>SUSSEX - Warden Park School v MIDDLESEX - Queen Elizabeth Sch</p>	<p>_____</p> <p>v</p> <p>HERTS - Parmitters School</p>	<p>_____</p> <p>v</p>	<p>_____</p>
	<p>KENT - Kent College v LONDON - Dulwich College</p>	<p>_____</p> <p>v</p>	<p>_____</p>

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For North, Midlands, South & West - D FARMER
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Tel: 01430 861088 (H)

THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2010

NORTH

- Cheshire: **STOCKPORT GRAMMAR SCHOOL** **Tel: 0161 4569000**
Burton Rd, Stockport, Cheshire SK2 7AF wrightcj@stockportgrammar.co.uk
Master i/c: C J Wright
- Cumbria: **STAINBURN SCHOOL** **Tel: 01900325252**
Stainburn Rd, Workington, Be@stainburn.cumbria.sch.uk
Cumbria CA14 4EB
Master i/c: Scott Beattie
- Durham: **WHICKHAM COMP** **Tel: 0191 496 0026**
Burnthouse Lane
Whickham
Newcastle upon Tyne
NE16 5AR
- East Yorkshire: **HYMERS COLLEGE** **Tel: 01482 343555**
Hymers Avenue, Hull HU3 1LW daguy@hymers.org
Master i/c: David Guy
- Lancashire: **MANCHESTER GRAMMAR SCHOOL** **Tel: 0161 9762441**
Old Hall Lane, Manchester M13 OXT mossda@mgs.org
Master i/c: David Moss
- Yorkshire: **THE GRAMMAR SCHOOL AT LEEDS** **Tel: 01132291552**
Alwoodley Gates, Harrogate Road, Leeds pms@gsal.org.uk
LS17 8GS
Master i/c: Peter Spivey

THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2010

MIDLANDS

Cambridgeshire:	KINGS JUNIOR SCHOOL Barton Rd, Ely CB7 4DB Master i/c: Dave Boothroyd	Tel: 01353 660753 DavidB@kings-ely.cambs.co.uk
Derbyshire:	TUPTON SCHOOL Station New Road, Old Tupton, Chesterfield S42 6LG Master i/c: Pete Shuttleworth	Tel: 01246 863127 Petes2@tutonhall.derbyshire.sch.uk
Hereford:	HEREFORD CATHEDRAL SCHOOL The Old Deanery, Cathedral Close, Hereford HR1 2NG Master i/c: Richard Skyrme	Tel: 01432-363528 or 07980-290342(mob) rpsky@hcsch.org
Leicestershire:	LOUCHBOROUGH GRAMMAR SCHOOL Burton Walks, Loughborough LE11 2DU Master i/c: Trevor Tunncliffe	Tel: 07949 488408 trevortunncliffe@hotmail.com
Lincolnshire:	KINGS SCHOOL Brook Street, Grantham, Lincs NG31 6RP Master i/c: David Richardson	Tel: 07949 488408 David.richardson@kings.lincs.sch.uk
Northants:	NORTHAMPTON SCHOOL FOR BOYS Billing Rd, Northampton, NN1 5RT Master i/c: Paul Bryant	Tel: 01604 230240 pbryant@nsb.northants.sch.uk
Nottinghamshire:	NOTTINGHAM HIGH SCHOOL Waverley Mount, Nottingham NG7 4ED Master i/c: Scott Boswell	Tel: 0115 9786056 boswellsa@nottinghamhigh.co.uk
Oxon:	ABINGDON SCHOOL Park Road, Abingdon OX14 1DE Master i/c: Damian Shirazi	Tel: 01235 849097 Damian.shirazi@abingdon.org.uk
Shropshire:	WREKIN SCHOOL Wellington, Shropshire TF1 3BH Master i/c: Michael Deweymarn	Tel: 01952 265600 info@wrekincollege.ac.uk
Staffordshire:	DENSTONE COLLEGE Uttoxeter, Staffordshire Master i/c: Jane Morris	Tel: 01889 590484 janermorris@yahoo.co.uk
Warwickshire:	WARWICK SCHOOL Myton Road Warwick CV34 6VP Master i/c: Geoff Tedstone	Tel: 01926 776400
Worcestershire:	ROYAL GRAMMAR SCHOOL Upper Tything Worcester WR1 1HP Master i/c: Mike Wilkinson	Tel: 07812435146 mdw@rgsw.org.uk

THE DAVID ENGLISH/BUNBURY CUP - NATIONAL ROUNDS 2010

SOUTH & WEST

Bristol:	BRISTOL GRAMMAR SCHOOL University Rd, Bristol BS8 1SR Master i/c: K R Blackburn	Tel: 0117 9339848 kblackburn@bgs.bristol.sch.uk
Cornwall:	TRURO SCHOOL Trennick Lane, Truro, Cornwall TR1 1TH Master i/c: Andy Lawrence	Tel: 01872 272763/ 07846931181 adl@truroschool.com
Devon:	EXETER SCHOOL Victoria Park Rd, Exeter, Devon EX2 4NS Master i/c: Andy Mason	Tel: 01392 258712
Dorset:	ST MICHAEL'S MIDDLE SCHOOL Colehill Lane, Colehill, Wimborne B421 7AB Master i/c: Mark Wellman	Tel: 01202 883433 pe@stmichaelscolehill.dorset.sch.uk
Gloucestershire:	THE CRYPT SCHOOL Podsmead, Gloucester, GL2 8AE Master i/c: Ashley Bowden	Tel: 01452 530291
Hampshire	PORTSMOUTH GRAMMAR SCHOOL High Street, Portsmouth Hampshire PO1 2LN	Tel: (023) 9236 0036
Isle of Wight	NODEHILL MIDDLE SCHOOL Upper St James Street, Newport, IOW PO30 4PX Master i/c: Pete Giles	Tel: 01983 522886 petegiles@nodehill.iow.sch.uk
Somerset	TAUNTON PREP Staplegrove Road, Taunton, Somerset TA2 6AE Master i/c: Craig Williams	Tel: 01823349250/ 07720 464226 Craig.williams@tauntonschool.co.uk

THE DAVID ENGLISH /BUNBURY CUP

NATIONAL ROUNDS

RESULT SHEET 1ST/2ND/3RD/4TH ROUND

REGION: NORTH/SOUTH & WEST/MIDLANDS/SOUTH EAST

MATCH:

DATE:

_____ SCHOOL v _____ SCHOOL

MATCH DETAILS

SCORES:

_____ SCHOOL _____ RUNS _____ WKTS

_____ SCHOOL _____ RUNS _____ WKTS

RESULT _____ SCHOOL WON

BEST BOWLING:

BEST BATTING:

Man of Match _____ (if awarded)

SUMMARY:

For North, Midlands, South & West - D FARMER

Assistant General Secretary, 23 Old Lea, Home on Spalding Moor, East Yorkshire YO43 4BL

Tel: 01430 861088 (H)

The ESCA Website is located at www.escaonline.co.uk, here you will find Fixtures and Results for all ESCA tournaments. However we invite you to submit your own local tournaments/festival fixtures and results, we also invite you to join our discussion forum located at www.escaonline.co.uk/forum

The aim of the ESCA website is to provide increased interactivity and a centralised HUB for fixtures and results. The website is currently being re-designed, and 2010 content will start being added shortly. Should you have any suggestions for possible content, pages or tournaments we can publicise via our website please get in touch. Richard Myers manages the website on behalf of ESCA and can be contacted via email on richard@hertzweb.net, he will happily answer any questions and will be updating the website as necessary.

Thanks

THE DAVID ENGLISH/BUNBURY CUP
CLAIM FOR GRANT TOWARDS EXPENSES

2010

SCHOOL

FULL POSTAL ADDRESS

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A TRAVELLING EXPENSES

<u>Round</u>	<u>Opponents</u>	<u>Venue</u>	<u>Cost of Travel</u>	£	:	p
.....					:	
.....					:	
.....					:	
.....					:	

B MEALS PROVIDED FOR OPPONENTS

<u>Round</u>	<u>Opponents</u>	<u>Venue</u>	<u>Cost of Meals</u>		:	
.....					:	
.....					:	
.....					:	
.....					:	

Total claimed £ _____

C NUMBER OF CRICKET BALLS SUPPLIED

..... balls

Cheques should be made payable to

This Claim Form should be forwarded to the ESCA, Hon Treasurer, Mr B L Johns, 52 Hatherley Road, Reading, Berkshire RG1 5QE (Tel: 0118 962 3125) by 30 September. Claims percentage will be granted and will naturally depend upon the amount of sponsorship available. **Claims for over £100 must be accompanied by receipts. Claims must be accompanied by a stamped addressed envelope.**

(Signed)

K S Lake (General Secretary)

(Name)